



# MT. COMFORT ELEMENTARY SCHOOL



## Buccaneer Update March 11, 2022

### Upcoming Events:

#### March 12th-March 27th

Spring Break  
No School

#### Wednesday, April 6th

eLearning Day

#### April 5th and April 7th

Kindergarten  
Registration for 22-23  
3:00-6:00

#### Friday, April 8th

PTO Buccaneer  
Bowling 6:00-10:00pm

#WeRMV

## KDG Registration for 22-23 School Year

Online registration will be open on March 28th after 9:00 a.m. for incoming Kindergarten students for the 2022-2023 school year. Mark your calendars for an IN-PERSON Kindergarten Registration on Tuesday, April 5 OR Thursday, April 7 from 3:00-6:00 p.m. at any elementary school.

It is imperative to have all Kindergarten students register so schools can prepare enough teachers to keep the class sizes low.

Students need to be 5 on or before August 1st to attend kindergarten in 2022-2023.

## Preschool Registration for 22-23 School Year

### Preschool Enrollment Open

The Mt. Vernon Early Learning Academy Mini-Marauder Preschool is now accepting enrollment applications for the 2022-23 school year. Located in Mt. Vernon's Administration Building, the program provides instruction for students ages 3 through 5. We are a Level 3 Paths to Quality accredited preschool, providing learning centers, small and large group instruction, directed literacy block, and gross motor activities.

Visit [www.preschool.mvcsc.k12.in.us](http://www.preschool.mvcsc.k12.in.us) for more information on the preschool and to get an enrollment packet. Enrollment is on a first-come, first-served basis. The 2022-23 open enrollment closes May 20, 2022. We will accept applications throughout the year with placement made on availability. Contact the Preschool Coordinator Heather Johnson, at 317-485-3100 or [heatherjohnson@mvcsc.k12.in.us](mailto:heatherjohnson@mvcsc.k12.in.us), with questions.



MT. VERNON  
COMMUNITY SCHOOL CORPORATION

Mini-Marauder  
PRESCHOOL



## Stay Connected on Social Media



Facebook  
@MtComfortElementary



Twitter  
@mtcomfortelem



Instagram  
@mt\_comfortelem



# MT. COMFORT ELEMENTARY SCHOOL

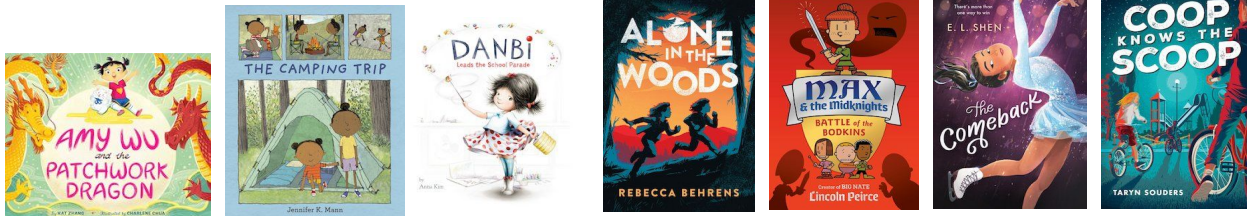


**Buccaneer Update**  
**March 11, 2022**

## **MV Reads: News from the Library**

### MV Reads: News from the Library

Spring break is HERE and that means that many of you will soon find yourself with young people (and their parents) eager for entertainment. Check out the list below of our favorite recommended school reads, or visit the online catalogs and calendars of your local libraries to help combat spring break boredom with fun and engaging books and programs for kids, teens and families! [HCPL](#) / [HCPL Calendar](#) // [FVTPL Catalog](#) / [FVTPL Calendar](#)



## **Out-of-District Transfer Application Windows**

Students who live out-of-district and wish to transfer into Mt. Vernon Schools must complete an online application during either of the designated windows listed below. Also, all students who are currently attending a Mt. Vernon school (excluding Mini-Marauder Preschool) and do not live within the school district boundaries are also required to submit an application during either of these selected windows to attend during the 2022-2023 school year. (If you live in any MVCSC enrollment area, you do NOT need to complete this application.) As Superintendent Dr. Parker has previously shared, once you are a Mt. Vernon student/family, those students who submit an application will remain part of the Mt. Vernon family, unless there are major discipline or attendance issues. Please note that Fortville Elementary, McCordsville Elementary, and Mt. Vernon Middle School are currently closed to new transfer families.

Applications will be accepted during the following windows:

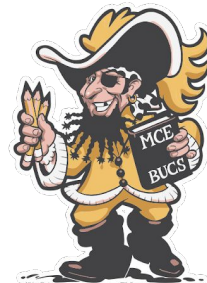
**Window 1 - Friday, April 15 at 4 p.m. through Monday, April 25 at 8 a.m.**

**Window 2 - Friday, May 6 at 4 p.m. through Monday, May 16 at 8 a.m.**

[Click Here](#) to read additional information on our website



# MT. COMFORT ELEMENTARY SCHOOL





**Buccaneer Update**  
**March 11, 2022**

## **Virtual Traveling Talks with Dr. Parker**

Click the day you wish to attend a Virtual "Traveling Talks" to sign up to hear the latest update on the schools and the future growth of MVCSC and to ask questions about the referendum. You will receive a Zoom link via email the day before the meeting.

[HERE](#) is a link to sign up.



**COMMUNITY CONNECTIONS**

**REFERENDUM  
FACTS WITH Q&A**

**Tuesday, March 1 ~ 6-7 p.m.**  
**Tuesday, March 8 ~ 12-1 p.m.**  
**Thursday, March 17 ~ 6-7 p.m.**  
**Tuesday, March 22 ~ 12-1 p.m.**  
**Tuesday, March 29 ~ 6-7 p.m.**

Ask questions & share your thoughts on education  
and discuss the referendum with  
Mt. Vernon Superintendent Dr. Parker

## **Camp Invention-This Summer at MCE**

My name is Jessica Buell, and I am a second grade teacher at Mt. Comfort Elementary. I am so excited to be the Camp Director this year for Camp Invention.

We will be having Camp Invention this summer at Mt. Comfort Elementary! June 6-10th 9am-3:30pm

Camp invention is a week long STEM summer camp. It provides all-new, hands-on activities that will launch your child's imagination and get their confidence soaring as they explore STEM fun from the oceans to outer space. All kids entering Kindergarten- 6th grade are welcome to join us!

See this link for additional information.

(<https://invent-web.ungerboeck.com/programsearch/moreinfo.aspx?event=38057>)

New families can save \$25 with promo code EXPLORE25 now through March 31st.

Please let me know if you have any questions [Jessica.buell@mvcsc.k12.in.us](mailto:Jessica.buell@mvcsc.k12.in.us). I hope to see your child/children at Camp Invention this summer!

Sincerely,  
Mrs. Buell





# MT. COMFORT ELEMENTARY SCHOOL



**Buccaneer Update**  
**March 11, 2022**

## **PTO Information**

The link to purchase a lane for the Buccaneer Bowling Event is now available for MCE families!

<https://mt-comfort-elementary-pto.cheddarup.com/>

This is going to be an exciting event! We have lots of silent auction items, student experience raffles and a gift card pull available during the event.

There are 32 lanes available from 6-8 and 32 lanes from 8-10. Lanes are \$100 for the 2 hour time slot.

Food will be available to purchase through the bowling facility.

**Buccaneer**  
**BOWLING**  
**Friday, April 8<sup>th</sup> 6:00p – 10:00p**  
*Strike Force Lanes*  
*1539 W. Main Street Greenfield*

**Fun for the  
Whole Family!**  
*Bowling &  
a Silent Auction*

**For Questions Email**  
[mcepto@mvcsc.k12.in.us](mailto:mcepto@mvcsc.k12.in.us)





# MT. COMFORT ELEMENTARY SCHOOL



Buccaneer Update  
March 11, 2022

**MV Optimist**

**Mt. Vernon Optimist  
Baseball & Softball Spring  
Registration Now Open!**

**Visit [www.mvoptimist.com](http://www.mvoptimist.com)  
for more information and  
to register by March 13th.**



# MT. COMFORT ELEMENTARY SCHOOL



**Buccaneer Update**  
**March 11, 2022**

## **MVEF Gala**

Why is **“home”** so important to us? Perhaps, because for better or worse, by presence or absence, it is a crucial point of reference—in memory, feeling, and imagination—for inventing the story of ourselves, our life-narrative, for understanding our place in time. No matter what place you call home, the very word strikes a chord deep inside each of us. **“Home”** to some means sanctuary, the place we can rest, relax, enjoy time with friends, and family, learn, grow ... and just be. Our **“home”** says a lot about who we are and what we think is important.

Since our inception 15 years ago, The Mt. Vernon Community School District has served as the **“heart”** of our Mt. Vernon Education Foundation, **“home”** it has been the constant thread that weaves the fabric of our community together from casual conversation, cheering on players who represent us in sports, (Go Marauders!) to all of our amazing educators, the teachable moments and learning experiences along the way in creating a place where the foundation could invest thanks to the generosity of our donors in the *hopes, dreams, needs, and wishes of our students, staff, and community* as we build brighter futures together.

As we gather to celebrate the foundation's 15th Anniversary on Saturday, April 23, 2022, we hope you will join us in supporting our **“home”** through attending the Black and Gold Gala, sponsorship, donating to the silent auction, or granting a wish to one of our amazing teachers for their classrooms!

**We hope you will join us at this year's Black and Gold Gala on Saturday, April 23, 2022, at the JW Marriott Indianapolis. To purchase tickets go to [www.MtVernonFoundation.org](http://www.MtVernonFoundation.org)**







MT. VERNON

# KINDERGARTEN REGISTRATION

Tuesday, April 5 ~ OR ~ Thursday, April 7  
3:00 - 6:00 p.m.

Fortville Elementary, McCordsville Elementary or Mt. Comfort Elementary

START



## Online Registration

- See the Kindergarten "REGISTRATION LINKS" in the article on [mvcsc.k12.in.us](http://mvcsc.k12.in.us). Students need to be 5 on or before August 1.
- Online Registration will be open on March 28th after 9:00 a.m.

## Back to School Night

- Onsite visit  
& MEET THE TEACHERS!

QUESTIONS? Contact:

Fortville Elementary  
8414 N. 200 W., Fortville, IN 46040  
Vince Edwards, Principal | 317.485.3180  
[vince.edwards@mvcsc.k12.in.us](mailto:vince.edwards@mvcsc.k12.in.us)

McCordsville Elementary  
7177 N. 600 W., McCordsville, IN 46055  
Stephanie Miller, Principal | 317.336.7760  
[stephanie.miller@mvcsc.k12.in.us](mailto:stephanie.miller@mvcsc.k12.in.us)

Mt. Comfort Elementary  
5694 W. 300 N., Greenfield, IN 46140  
Alissa Lockwood, Principal | 317.894.7667  
[alissa.lockwood@mvcsc.k12.in.us](mailto:alissa.lockwood@mvcsc.k12.in.us)

Visit [mvcsc.k12.in.us](http://mvcsc.k12.in.us)  
for more information.

1.

2.

## Come to Registration & Submit Paperwork

- Come to KINDERGARTEN REGISTRATION & SUBMIT PAPERWORK (listed on the website)
- Tuesday, April 5 OR Thursday, April 7
- 3:00-6:00 p.m. at any elementary during the assigned time
  - Last Names A-I Attend Between 3:00 - 4:00 p.m.
  - Last Names J-R Attend Between 4:00 - 5:00 p.m.
  - Last Names S-Z Attend Between 5:00 - 6:00 p.m.
- Meet the teachers and receive a welcome gift!



3.

3.

It's Time  
for School!





# Mt. Vernon Football Spring Football Future Friday Night Lights Camp

Who: **Current** Grades K-5

When: Friday Night, April 8<sup>th</sup>, 2022

Time: 6:30-9PM

Where: Mt. Vernon High School Gymnasiums

Cost: \$20/per student

Registration Information:

Please make checks payable to: Vince Lidy Football Camps

**To Pre-Register Send Cash or Check BY APRIL 1st t:o**

Vince Lidy  
Mt. Vernon High School  
8112 N. 200 West  
Fortville, IN 46040

Registration and money will also be accepted the first night of camp on April 8th

## **Agenda:**

1. Group Warm-up/Organization
2. Offensive Drill Stations
3. Defensive Drill Stations
4. Break-Video Highlights & Snack/Water
5. Relays/Competitions/Tug-O-War (Grades will be divided up)
6. Marauder Ball (Grades will be divided up)

THIS IS A CHANCE FOR FUTURE MT. VERNON ATHLETES TO BE AROUND HIGH SCHOOL COACHES, PLAYERS AND LEARN SKILLS WHILE HAVING LOTS OF FUN!



# Mt. Vernon FB Future Friday Night Lights Camp

**Dates:** Friday, April 8th, 2022

**Time:** 6:30-9 PM

**Who:** CURRENT Grades K-5

**Place:** Mt. Vernon High School Gymnasiums

**Cost:** \$20/Camper

Please make checks payable to: Vince Lidy Football Camps

**To Pre-Register Send Cash or Check Before April 1st**

**Vince Lidy Football Camps  
Mt. Vernon High School  
8112 N. 200 West  
Fortville, IN 46040**

Registration and money will also be accepted the first day of camp on April 8th

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## **Registration & Waiver Information:**

**Athlete Name** \_\_\_\_\_

**School Attending NOW:** \_\_\_\_\_

**Current Grade:** \_\_\_\_\_

**Best Telephone Number** \_\_\_\_\_

**Address** \_\_\_\_\_ **Zip** \_\_\_\_\_

I (We), the parent(s) of \_\_\_\_\_, do hereby give our approval to our child's participation in a Mt. Vernon Sport Camp. We assume all risks and hazards incidental to our child's participation in the camp, including transportation to and from the camp. We agree to indemnify and save harmless Mt. Vernon High School and its athletic department, its administrators, directors, workers, guests, and the Mt. Vernon Community School Corporation, employees, agents or representatives from all claims, lawsuits or actions of any kind for any and all casualties, damages or losses incurred by us resulting to our child by reason of participation in any activity sponsored by the Mt. Vernon High School Athletic Department. We further agree that no action will be brought by us on our own behalf or on behalf of our child for any loss or damage sustained by us or our child by reason of participation in any activity sponsored by the Mt. Vernon Athletic Department.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_



# MARCH | 2022

## Elementary School Lunch Menu

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

<b>28</b> Meatball Sub Cherry Tomatoes Assorted Fruit Choice of Milk	<b>1</b> Macaroni and Cheese <sup>V</sup> Baked Beans Assorted Fruit Choice of Milk	<b>2</b> Chicken and Waffles Strawberry Topping Cauliflower Assorted Fruit Choice of Milk	<b>3</b> Cheesy Pull Apart Bread <sup>V</sup> Broccoli Assorted Fruits Fresh Veggies Choice of Milk	<b>4</b> Hot Dogs French Fries Assorted Fruit Choice of Milk
<b>7</b> Chicken Tenders Potato Smiles Assorted Fruit Choice of Milk	<b>8</b> Taco Sticks Refried Beans Assorted Fruit Choice of Milk	<b>9</b> Bosco Sticks w/ Marinara Sauce Green Beans Assorted Fruit Choice of Milk	<b>10</b> Chicken Drumstick With a Biscuit Broccoli Assorted Fruits Choice of Milk	<b>11</b> Pizza <sup>V</sup> Carrots Assorted Fruit Choice of Milk

NATIONAL SCHOOL BREAKFAST WEEK!

# SPRING BREAK

<b>28</b> Breaded Chicken Sandwich Green Beans Assorted Fruit Choice of Milk	<b>29</b> Nachos with Beef and Cheese Sauce Refried Beans Assorted Fruit Choice of Milk	<b>30</b> Mini Corn Dogs Corn Assorted Fruit Choice of Milk	<b>31</b> Rotini and Meat Sauce With Dinner Roll Carrots Assorted Fruits Choice of Milk	<b>1</b> Calzones <sup>P</sup> Broccoli Assorted Fruit Choice of Milk
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### Build a Meal

Chose 3-5 meal components to make a health, well-balanced meal:

- Protein-Whole Grain-Fruit- Vegetable- Milk
- One component must be a fruit or vegetable, may chose up to 2 of each

### Daily Alternative Choices:

All alternative meals include choice of milk, fruit and/or vegetable

### Mon/Wed/Fri:

- Lunch Kits (similar to lunchables):
  - Pizza
  - Turkey, Cheese and Crackers

### Tues/Thurs:

- Peanut-Free Wowbutter and Jelly Sandwich<sup>V</sup>
- Protein Power: yogurt, grain, string cheese<sup>V</sup>

\*Under current USDA waivers, all complete student meals are free of charge. Additional entrees or a la carte items are an additional cost, charging is not allowed on these items, students must have sufficient funds to purchase.\*



**#ourgreenfield**

# Kids' Art Contest

Have you always wanted your art on exhibit? Hancock County students aged 5-18 are encouraged to enter their unique art into our upcoming art contest! Themes are community, inclusivity and kindness in Hancock County.

Winners will receive art supply baskets along with a cash prize and have their entry on long-term display at Hancock Regional Hospital and Healthy365.

If a winning piece is submitted through a local Hancock County art teacher, a special \$250 supply grant will be awarded to that teacher, too.

**The back of the art piece must include artist's name, grade and guardian's contact info. An entry submission form also must be filled out by artist's guardian when you submit your entry at Healthy365 (120 W. McKenzie Rd., Suite G, in Greenfield), M-F 9 a.m.-4 p.m. by March 30, 2022!**

**Submissions may be no larger than 11" x 14." Art may be on canvas or sketch paper and use paint, ink, crayon, pencil, marker, digital formats or texture. One entry per student.**

**Hosted By**



# Kids' Art Contest Entry Submission Form

Student Name: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_ Teacher: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip: \_\_\_\_\_

All art submissions are the property of the 2022 Kids' Art Contest and are non-returnable. The right to modify any submission for reproduction purposes is reserved.



# Kids' Art Contest Entry Submission Form

Student Name: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_ Teacher: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip: \_\_\_\_\_

All art submissions are the property of the 2022 Kids' Art Contest and are non-returnable. The right to modify any submission for reproduction purposes is reserved.



# The Enchantment of Beauty and the Beast



The Hancock County Children's Theater is currently accepting applications for their summer program. If your child is interested in acting, singing, dancing, art, or theater tech, be sure to turn in an application. Go to [hancockcountychildrenstheater.org](http://hancockcountychildrenstheater.org) and fill out an application. For more information contact Pam Johnson  
[pjohnson@gcsc.k12.in.us](mailto:pjohnson@gcsc.k12.in.us)





# National Inventors Hall of Fame®

## **Camp Invention® is coming to Mt Vernon Community School District!**

In partnership with the National Inventors Hall of Fame® (NIHF), **Mt Comfort Elementary School** is pleased to offer the nationally acclaimed Camp Invention® program to children entering **K** through **6th** grade. This exciting, weeklong summer adventure provides opportunities for open-ended, hands-on exploration of science, technology, engineering and more! Rotating through a variety of exciting activities each day, children have fun collaborating with friends, thinking creatively and inventing their own solutions to real-world challenges.

The week begins on **June 6, 2022** with **Jessica Buell** serving as Director. The all-new 2022 Explore program will thrill both new and returning campers with an expedition full of far-reaching explorations, fascinating discoveries and exhilarating “a-ha” moments!

During this dynamic, high-energy program, young innovators will:

- Dive into cutting-edge ocean research as they adopt their own robotic fish, design and patent aquatic plants, and take their fish friend home in a mini tank.
- Discover real space exploration technology when they create Space Packs and AstroArm devices, mine an asteroid and observe erupting ice volcanoes.
- Combine science and art to build their own robotic artist, engage in design thinking, make spin art and learn how inventions can change the way people create.
- Experiment with the fun of physics, engineering and gaming as they design, build and test their own mega marble arcades.

**Early registration discounts available! Register using SUM25 by March 31 to save \$25, or SUM15 by May 18 to save \$15 off the \$245 registration fee.**

Availability is limited, so visit [invent.org/mylocalcamp](https://invent.org/mylocalcamp) or call 800-968-4332 to secure your child's spot today!



invent.org | 800-968-4332 | 3701 Highland Park NW | North Canton, OH 44720





Camp Invention®



JUMP INTO BIG  
**ADVENTURES**  
THIS SUMMER!

LEARN MORE AT [INVENT.ORG/CAMP](https://www.invent.org/camp)



A second grader builds persistence by testing how marbles move through her arcade design!



A sixth grader gains confidence as he builds a robot to make awesome spin art!



A fourth grader uses problem-solving skills to create a Spaceship for a galactic journey!



# EXPLORE A TYPICAL DAY AT OUR ALL-NEW 2022 PROGRAM

## A.M. BASE CAMP

Drop off your camper with certified local educators who start each day with games that spark creativity.



### ROBOTIC AQUATICS™:

Campers create a habitat for a robotic fish — complete with a symbiotic friend — and then take their fish home in its mini tank!



### SPACECATION™:

Inspired by real space exploration, campers construct Spacepacks and Astro-Arm devices, mine asteroids and observe ice volcanoes!

## GAMES & LUNCH

Half the campers head outside to play action-packed games while the others eat lunch — and then they switch.



### NIHF'S THE ATTIC™:

Combining science and art to build their own robotic artists, campers make spin art and learn that everyone can be creative!



### MARBLE ARCADE™:

Campers get their game on as they experiment with the fun of physics and engineering to build their own mega marble arcades!

## P.M. BASE CAMP

The day wraps up as campers wind down with problem-solving games.

*All images feature actual campers enjoying our new 2022 program.*

## SECURE YOUR SPOT TODAY

Register at [INVENT.ORG/CAMP](https://www.invent.org/camp) or 800-968-4332

**Camp Invention®** is for children entering grades K-6th.

**Location:** Mt. Comfort Elementary School  
5694 W 300 N, Greenfield, IN 46140

**Date:** June 6 - 10, 2022

**Time & Cost:** 9:00 AM to 3:30 PM  
\$245 (before discount)

**Camp Director:** Jessica Buell  
[jessica.buell@mvcsc.k12.in.us](mailto:jessica.buell@mvcsc.k12.in.us)

If these dates/times don't work for you, please visit [invent.org/camp](https://www.invent.org/camp) for other locations near you.

SAVE \$25 WITH CODE  
**EXPLORE25**  
AT [INVENT.ORG/CAMP](https://www.invent.org/camp)  
Offer expires March 31st, 2022

Camp Invention is a nonprofit program of the National Inventors Hall of Fame.



### Investors in Creativity and Invention

Army Educational Outreach Program  
Burton D. Morgan Foundation  
Nordson Corporation Foundation

©2021 National Inventors Hall of Fame®, Inc.

Overdeck Family Foundation  
United Way of Summit & Medina



Scan to secure  
your spot today!



## **2022 Lady Marauder Basketball Camp**

Ages: Girls K-8 (Grade JUST Completed)

Date: **June 13-16**

Times: 8:30-9:45 (K-2 Grade Just Completed)  
9:45-11:00 (3-5 Grade Just Completed)  
11:30-12:45 (6-8 Grade Just Completed)

Where: Mt. Vernon Middle School Fieldhouse

Cost: \$40.00 (\$25.00 for each additional camper per family)

T-Shirts: All Campers Will Receive a Lady Marauder Camp T-Shirt

Competitions: 3 on 3, 1 on 1, Free Throw, Hot Shot

Purpose: To Teach Fundamentals and Skill Development

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

Email Address: \_\_\_\_\_

GRADE COMPLETED: \_\_\_\_\_ AGE: \_\_\_\_\_ T-SHIRT SIZE: Youth S M L Adult S M L XL XXL

**\*\* To receive a T-Shirt, enclose payment by June, 3<sup>rd</sup>. Checks made payable to: JULIE SHELTON**

I \_\_\_\_\_ UNDERSTAND THAT MT. VERNON SCHOOL CORPORATION AND CAMP STAFF ARE NOT RESPONSIBLE OR LIABLE FOR ANY INJURIES SUSTAINED WHILE PARTICIPATING IN THE CAMP.

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

If you have any questions, contact Coach Shelton at: Mt. Vernon High School 8112 N. 200 W Fortville, IN 46040 PHONE: 485-3131 EXT 1725 EMAIL: [julie.shelton@mvcsc.k12.in.us](mailto:julie.shelton@mvcsc.k12.in.us)

c